Course Aims

Martin Esslin coined *Theatre of the Absurd* to group together a substantial number of post-World War II dramatic works that questioned realism and challenged the conventional dramatic form. There was no Absurdist movement, and most playwrights whom we consider Absurdists did not identify themselves as such. Nevertheless, the designation is useful to begin thinking about their shared concern for what it means to be human in a time of social and political upheaval. In the face of a pandemic right now, it is undeniable that we are living in an absurd time. You will be provoked to consider the central question “What does it mean to be human in the face of absurdity?” as you learn more about the playwrights’ dramatizations of habit, time, humour and suffering.

The course will train you to close read Absurdist plays, and develop an appreciation for their destabilising effects on actors and the audience member. By the end of the course, you are expected to be able to differentiate between the social, historical, philosophical factors that affect the writing and production of absurdist drama. The seminar format will facilitate discussions as you share your reading, viewing, and performance/staging experiences with the class. Taking this online will deepen our understanding of our present and future absurd conditions.

Intended Learning Outcomes (ILO)

By the end of this course, you (as a student) will be able to:

1. Identify and interpret stylistic elements of Absurdist drama.

2. Explain the significance of a substantial number of absurdist works by describing the challenges of performing and interpreting these plays.

3. Differentiate between the social, historical, philosophical factors that affect the writing of Absurdist drama.

4. Build teamwork and find creative solutions through the performance and presentation of seemingly ‘absurd’ ideas.

Course Content

The discomfort and frustration evoked by the Theatre of the Absurd force character(s) and the audience to confront the question, “What does it mean to be human?” Each week, we will look closely at one play, and if a recording of a production is available, I will show you snippets of it in my prerecorded lectures to give you an idea of how each play could be staged. You will also perform scenes from the play and record them wherever you are before presenting your research.
and performance experience to the class. The course will provoke you to consider what it means to be human as we look closely at absurdist portrayals of habit, time, humour and suffering.

**Assessment**

**Essay (40%)**: 
In your essay, you will engage critically with two plays. You will choose one of three questions to work on. Your essay must begin with a thesis statement, and all points must be structured coherently with clear topic sentences.

**Performance/ Staging (20%): 15 minutes online** 
Beginning from week five, you will be given 5 minutes to present your solo adaptation of one short scene from the play of the week which informs your understanding of a character’s absurd condition. This can be pre-recorded and presented through ‘Share screen’ or performed live. No prior acting experience is required. You will not be graded on how well you have acted. Instead your grade will be based on how well you have identified and creatively staged the character’s absurd condition. At the end of the performance, you are expected to spend 10 minutes sharing with the class the experience of performing the scene and decisions you’ve made in its staging.

**Group Presentation (20%): 15 minutes online** 
The students (1- 4 per week), depending on the size of the class) who choose to perform that week will do a short presentation/discussion together on what they have come to understand about the play, not covered in the lecture. They will field questions in an online Q&A session with the rest of the class. At the end of this, all students will complete a peer evaluation for each of the presenters. Presenters will be evaluated based on content, organization, and delivery.

**Weekly Response (20%): 1.5 hour** 
Before class each week, submit first half of your response paper (200 words) to Blackboard Journal. After each online seminar, you will submit the second half of your response paper by 5pm on the same day. The purpose of this two-part format is to allow you to measure your learning and reflect on aspects of the play that you might not have considered when you were reading it for the first time.

**Formative feedback**

Feedback from peers generated during in-class discussions will be helpful to check your understanding of the plays. Written feedback will also be given when I look through your responses.

**Learning and Teaching approach**

<table>
<thead>
<tr>
<th>Approach</th>
<th>How does this approach support students in achieving the learning outcomes?</th>
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</thead>
<tbody>
<tr>
<td>Lecture (1 – 1.5 hr)</td>
<td>The 1 to 1.5 hour lecture will introduce to you the play and</td>
</tr>
</tbody>
</table>
Online

playwright of the week. It will provide you with the social, historical and philosophical contexts from which to build your interpretations of the play.

Performance/Staging (15 mins Online)
The staging of one scene from the play of the week will open you up to the experience of performing and viewing an Absurdist play, which is almost always physically demanding on the actors and psychologically draining on the audience. Through this, you are expected to gain an appreciation for Absurdism as a reflection of lived experiences.

Presentation (15 mins Online)
You are expected to contribute to class discussion at the end of each presentation. You can do so by asking and responding to questions, as well as giving constructive feedback to one another. Such discussions are also opportunities to formulate and test out potential ideas for the research essay.

Response Paper (1.5 hr Offline)
The response papers will allow you and me to check your progress, specifically your understanding of the plays as well as the prescribed readings.

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**Reading and References**

**Primary Texts:** (Certain plays [*] are available in your Norton Anthology, please check before purchasing. Pdf copies of selected plays will be posted on Blackboard)

2. Antonin Artaud, *To Have Done with the Judgement of God, a radio play* (1935) [Pdf]
3. Franz Kafka, *The Metamorphosis* (1915) [Pdf]

**Secondary Readings:** (Pdf copies of selected papers and chapters will be posted on Blackboard)

Course Policies and Student Responsibilities

(1) General

You are expected to complete all assigned pre-class readings and response papers. You will attend all seminar classes punctually. If you must miss a seminar session, you are responsible for following up with course notes, assignments and course related announcements. Since Engagement is one of the assessment components, you are expected to participate actively in all seminar discussions and activities.

(2) Absenteeism

Attendance will be taken each week. Absence from class without a valid reason will affect your course grade significantly. Valid reasons include falling sick supported by a medical certificate and participation in NTU’s approved activities supported by an excuse letter from the relevant bodies.

If you must miss a seminar, you must inform me (the course instructor) via email prior to the start of the class.

Academic Integrity

Good academic work depends on honesty and ethical behaviour. The quality of your work relies on adhering to the principles of academic integrity and to the NTU Honour Code, a set of values shared by the whole university community. Truth, Trust and Justice are at the core of NTU’s shared values.

You must recognise your responsibilities in understanding and applying the principles of academic integrity in all the work you do at NTU. Not knowing what is involved in maintaining academic integrity does not excuse academic dishonesty. One needs to actively equip oneself with strategies to avoid all forms of academic dishonesty, including plagiarism, academic fraud, collusion and cheating. If you are uncertain of the definitions of any of these terms, you should go to the academic integrity website for more information. You could also consult me if you need any clarification about the requirements of academic integrity in the course.

Course Instructors

<table>
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<tr>
<th>Instructor</th>
<th>Office Location</th>
<th>Phone</th>
<th>Email</th>
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<tbody>
<tr>
<td>Michelle Chiang</td>
<td>SoH 03-69</td>
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<td><a href="mailto:michellechiang@ntu.edu.sg">michellechiang@ntu.edu.sg</a></td>
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</tbody>
</table>

Planned Weekly Schedule
<table>
<thead>
<tr>
<th>Week</th>
<th>Topic</th>
<th>Course LO</th>
<th>Readings/ Activities</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>13/8</td>
<td>Introduction</td>
<td>3</td>
</tr>
<tr>
<td>2</td>
<td>20/8</td>
<td>The Beginning</td>
<td>2, 3</td>
</tr>
<tr>
<td>3</td>
<td>27/8</td>
<td>The Beginning</td>
<td>2, 3,</td>
</tr>
<tr>
<td>4</td>
<td>3/9</td>
<td>The Beginning</td>
<td>2, 3</td>
</tr>
<tr>
<td>5</td>
<td>10/9</td>
<td>Upheaval</td>
<td>1, 2, 3, 4</td>
</tr>
<tr>
<td>6</td>
<td>17/9</td>
<td>Play</td>
<td>1, 2, 3, 4</td>
</tr>
<tr>
<td>7</td>
<td>24/9</td>
<td>Loneliness and Abjection</td>
<td>1, 2, 3, 4</td>
</tr>
<tr>
<td>8</td>
<td>8/10</td>
<td>Dehumanization</td>
<td>1, 2, 3, 4</td>
</tr>
<tr>
<td>9</td>
<td>15/10</td>
<td>Blurred Boundaries</td>
<td>1, 2, 3, 4</td>
</tr>
<tr>
<td>10</td>
<td>22/10</td>
<td>A Question of Identity</td>
<td>1, 2, 3, 4</td>
</tr>
<tr>
<td>11</td>
<td>29/10</td>
<td>Time and Memory</td>
<td>1, 2, 3, 4</td>
</tr>
<tr>
<td>12</td>
<td>5/11</td>
<td>A World at War</td>
<td>1, 2, 3, 4</td>
</tr>
<tr>
<td>13</td>
<td>12/11</td>
<td>Conclusion</td>
<td>1, 2, 3, 4</td>
</tr>
</tbody>
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