

## CONFERENCE PROGRAMME 會議議程

### Day 1 (4 July 2017)

<i>Time/Location 時間/地點</i>	<i>Activity 活動</i>
08:00-09:30 School of Humanities/ HSS Foyer (L1)	<b>Registration and Collection of Conference Materials</b> 報到與會議材料領取
09:30-10:40 HSS Auditorium (B1)	<b>Opening and Plenary Session I 開幕禮及大會演講 1</b>  <b>Chair 主持人:</b> Chenyang Li 李晨陽 (President of ISCP; 國際中國哲學會會長)  <b>Welcome Remarks 歡迎致辭</b> Alan Kam Leung Chan 陳金樑 (Dean of the College of Humanities, Arts, and Social Sciences, NTU; 南洋理工大學文學院院長)  <b>Plenary Speaker 主講人:</b> Robert Neville 南樂山 (Boston University) “Ritual and Creativity”
10:40-10:45	Group Photography Session (in the Auditorium)
10:45-11:05 HSS Foyer (L1)	Tea Break 茶歇
11:05-12:45 HSS Auditorium (B1)	<b>Plenary Session II 大會演講 2</b>  <b>Chair 主持人:</b> Cheng Chungyi 鄭宗義 (Chinese University of Hong Kong)  <b>Plenary Speakers 主講人:</b> Carine Defoort 戴卡琳 (University of Leuven), “Mohism: How an Extinct Line of Thought Shaped History”  Liang Tao 梁濤 (中國人民大學), “統合孟荀, 創新儒學”
12:45-13:45 HSS Foyer (L1)	Lunch 午餐
13:45-15:45 HSS TR & SR (L1 & B1)	<b>Paper Presentations I 专题分場 1</b> 1. 三教關係 2. Panel: Concepts in Chinese Philosophy 3. 傳統經典與政治哲學 4. Chinese Philosophy as More Than a Cultural Tradition 5. 明代儒學 6. Early Chinese Thought
15:45-16:05	

<i>HSS Foyer (L1)</i>	Tea Break 茶歇
<b>16:05-18:05</b> <i>HSS TR &amp; SR (L1 &amp; B1)</i>	<b>Paper Presentations II 专题分場 2</b> <ol style="list-style-type: none"><li>1. 當代中國哲學</li><li>2. Zhuangzi</li><li>3. 中國哲學的反思</li><li>4. Contemporary Implications of Chinese Philosophy</li><li>5. 出土文獻與中國哲學</li><li>6. Creativity in Chinese Aesthetics: Music, Image, and Language</li></ol>

*End of Day 1* 第一天結束

**Day 2 (5 July 2017)**

<i>Time/Location 時間/地點</i>	<i>Activity 活動</i>
<b>08:30-09:00</b> HSS Foyer (L1)	Registration 報到
<b>09:00-11:00</b> HSS TR & SR (L1 & B1)	<b>Paper Presentations III 專題分場 3</b> 1. Song-Ming Neo-Confucianism 2. 中國哲學的觀念 3. Comparative Philosophy 4. 宗教與社會 5. Concepts in Early Chinese Texts 6. 人的現代價值——物我之間的處世智慧 7. Panel: Virtues and roles in China and Greece
<b>11:00-11:20</b> HSS Foyer (L1)	Tea Break 茶歇
<b>11:20-12:50</b> HSS TR & SR (L1 & B1)	<b>Paper Presentations IV 專題分場 4</b> 1. Comparative Philosophy 2. 話語權與比較哲學——化西宗視角中的比較邏輯研究 3. Author-Meets-Critics: <i>The Shenzi Fragments</i> 4. 東亞儒學視域下的中、韓、越儒學研究 5. Wang Yangming and Ming-Qing Thoughts 6. 重探「模擬」的美學：儒學與佛學的多元視角 7. Author-Meets-Critics: <i>Confucian Propriety and Ritual Learning: A Philosophical Interpretation</i>
<b>12:50-13:50</b> HSS Foyer (L1)	Lunch 午餐
<b>13:50-15:50</b> HSS TR & SR (L1 & B1)	<b>Paper Presentations V 專題分場 5</b> 1. Taoism and Neo-Taoism 2. 先秦諸子的思維方法 3. Comparative Philosophy 4. 中國哲學與現代社會 5. 政治哲學與現代社會 6. Reflections on Chinese Philosophy 7. 先秦諸子哲學
<b>15:50-16:10</b> HSS Foyer (L1)	Tea Break 茶歇
<b>16:10-17:50</b> HSS Auditorium (B1)	<b>Plenary Session III 大會演講 3</b>  <b>Chair 主持人:</b> Carine Defoort 戴卡琳 (University of Leuven)  <b>Plenary Speakers 主講人:</b> Vincent Shen 沈清松 (University of Toronto), “ <i>Daxue: The Great Learning for University Today</i> ”  Bryan Van Norden 萬百安 (Vassar College/Yale-NUS), “ <i>Like Loving a Lovely Sight: Simile and Metaphor in Chinese Philosophy</i> ”

*End of Day 2 第二天結束*

**Day 3 (6 July 2017)**

<i>Time/Location 時間/地點</i>	<i>Activity 活動</i>
<b>08:30-09:00</b> HSS Foyer (L1)	Registration 報到
<b>09:00-11:00</b> HSS TR & SR (L1 & B1)	<b>Paper Presentations VI 专题分場 6</b> <ol style="list-style-type: none"> <li>1. Comparative Philosophy</li> <li>2. 佛學與當代</li> <li>3. 宋明理學</li> <li>4. The Concept of Harmony and Political Philosophy</li> <li>5. 中國哲學與當代價值</li> <li>6. Chinese Aesthetics in World Contexts: Dynamic Energy, Harmony, and Instantaneousness</li> <li>7. Adventures in Chinese Realism: Past and Present</li> </ol>
<b>11:00-11:20</b> HSS Foyer (L1)	Tea Break 茶歇
<b>11:20-12:50</b> HSS TR & SR (L1 & B1)	<b>Paper Presentations VII 专题分場 7</b> <ol style="list-style-type: none"> <li>1. Author-Meets-Critics: <i>Rebirth of the Moral Self</i></li> <li>2. 变局之下的中国之路：中国传统治道研究</li> <li>3. Philosophy of Wang Yangming</li> <li>4. 現代中國哲學家</li> <li>5. 經典的詮釋與比較</li> <li>6. Special Session: Learning from Jiyuan Yu</li> <li>7. 物我、內外與天人：儒家與道家的多元並育會通新探</li> </ol>
<b>12:50-13:50</b> HSS Foyer (L1)	Lunch 午餐
<b>13:50-15:20</b> HSS TR & SR (L1 & B1)	<b>Paper Presentations VIII 专题分場 8</b> <ol style="list-style-type: none"> <li>1. Author-Meets-Critics: <i>Zhuangzi's Critique of the Confucians: Blinded by the Humans.</i></li> <li>2. 中國教育哲學中的“樂”與“德、禮”</li> <li>3. Multicultural, Poetics and Lyric Thinking</li> <li>4. 儒學與觀念</li> <li>5. Comparative Approaches to Virtue Ethics-In Memory of Prof. Jiyuan Yu</li> <li>6. 明清哲學研究的新範式</li> <li>7. Author-Meets-Critics: <i>Self-realization through Confucian Learning</i></li> </ol>
<b>15:20</b> HSS Foyer (L1)	<b>Excursion 觀光 (optional 自願參加)</b> Buses take participants from HSS Foyer to Merlion Park, free & easy, return on their own. 專車送到魚尾獅公園;回程自便.
<b>End of Day 3 第三天結束</b>	

**Day 4 (7 July 2017)**

<i>Time/Location 時間/地點</i>	<i>Activity 活動</i>
<b>08:30-09:00</b> HSS Foyer (L1)	Registration 報到
<b>09:00-11:00</b> HSS TR & SR (L1 & B1)	<b>Paper Presentations IX 专题分場 9</b> 1. Author-Meets-Critics: <i>Changing Referents</i> 2. 儒學與經典詮釋 3. Thoughts in Early Chinese Texts 4. 中國哲學與現代社會 5. Political Philosophy 6. 中國哲學中的觀念 7. Author-Meets-Critics: <i>Encounters of Mind: Luminosity and Personhood in Indian and Chinese Thought</i>
<b>11:00-11:20</b> HSS Foyer (L1)	Tea Break 茶歇
<b>11:20-12:50</b> HSS TR & SR (L1 & B1)	<b>Paper Presentations 专题分場 10</b> 1. Comparative Philosophy 2. Three Teachings in Chinese Philosophy 3. <i>Xiong Shili</i> and Chinese Buddhism 4. Significances of Chinese Philosophy 5. 佛教哲學 6. Li Zehou and Modern Chinese Thought 7. 比較哲學專題：紀念余紀元
<b>12:50-13:50</b> HSS Foyer (L1)	Lunch 午餐
<b>13:50-14:10</b> HSS Auditorium (B1)	<b>Charles Fu Prize Awards 傅偉勳獎頒授</b> <b>Chair:</b> Sandra A. Wawrytko (President of Charles Fu Foundation, San Diego State University)
<b>14:10-16:00</b> HSS Auditorium (B1)	<b>Plenary Session IV 大會演講 4</b> <b>Chair 主持人:</b> Jeeloo Liu 劉紀璐 (California State University at Fullerton)  <b>Plenary Speakers 主講人:</b>  Jing Haifeng 景海峰 (深圳大學) “中國經典詮釋學建構的三個維度”  Karyn Lai (University of New South Wales) “The Devil is in the Detail: the Significance of the Analects for Moral Theory and Practice”
<b>16:00-16:20</b> HSS Foyer (L1)	Tea Break 茶歇
<b>16:20-17:10</b> HSS Auditorium (B1)	<b>Plenary Session V 大會演講 5</b> <b>Chair 主持人:</b> Yao Xinzhong 姚新中 (Renmin University of China)  Cheng Chung-ying 成中英 (University of Hawaii at Manoa) “ <i>Tian-Ren Heyi: On the Cosmic-Anthropic Roots of Confucianism</i> ”

**Day 4 (7 July 2017)- cont.**

<b>17:10-18:00</b> <i>HSS Auditorium (B1)</i>	<p><b>ISCP Business Meeting ISCP 會議</b>  <b>Chair 主持人:</b>                  Jeeloo Liu                  (Executive Director of ISCP, California State University at Fullerton)</p> <p><b>Opening Remarks by</b>                  Cheng Chung-ying 成中英                  (Founding &amp; Honorary President of ISCP, University of Hawaii at Manoa)</p>
<b>18:00</b> <i>HSS Auditorium (B1)</i>	<p><b>Conference closing 閉幕式</b>                  (Handover of ISCP Banner)</p>
<b>18:30</b> <i>Nanyang Auditorium</i>	<p><b>Closing Banquet 閉幕晚宴</b>                  (for those who co-paid and invited guests\只限受邀嘉賓和晚宴付費者)</p>
End of Conference 會議結束	

\*If there are any last minutes changes to the schedule, we will make announce during the conference.  
 此議程若有臨時更動，請以大會當天的通知為準。

## **NOTES TO PARTICIPANTS 參會須知**

### Operational Guidelines:

Each plenary speaker has 50 minutes (35 minutes for presentation and 15 minutes for Q&A).

Each concurrent session speaker has 20 minutes for presentation and 10 minutes for Q&A. Session chairs may adjust as appropriate.

For speakers with PPT, please arrived 15minutes before each session starts to download the PPT file in to the desktop computers available in the room (please bring your thumb drive). There will be a student assistant in each room to assist in the PPT upload.

### 演講/報告者須知

大會演講：每場演講時間為 50 分鐘（發言時間為 35 分鐘、問與答時間為 15 分鐘）

專題分場：每位報告者發言時間為 20 分鐘、每組問與答時間為 10 分鐘。每組的主持人可以根據現出席場情況進行靈活處理。

報告者如有 PPT，請提前 15 分鐘抵達報告地點將電子 PPT（以 U 盤）上載之電腦桌面。每組會場會有學生助理協助上載 PPT。

### Receipts

To request for receipts, please approach the helpers at registration/information counter for assistance.

### 收據領取

如有需要，請前往會議信息台諮詢、領取收據。

### Excursion

Please register at the excursion booth on the first day of the conference (July 4) before 4pm, so that we can arrange sufficient buses in advance.

### 觀光

請在會議第一天(七月四日)下午四點之前于信息台完成報名，以便預先安排觀巴士。

**Day 1 (4 July 2017) Paper Presentations I 專題分場 1**  
**2017年7月4日**

Venue 地點 \ Time 時間	13:45-15:45				
TR2 HSS-B1-07	三教關係 主持人: 王文娟 (北京理工大學)	李宗定 (台灣實踐大學) 魏晉玄學對儒釋道三教於南北朝融合的關鍵意義	張琴 (北京師範大學) 五代時期儒釋道三教關係研究	劉玉敏 (浙江師範大學) 空有相資, 真俗並用——論宋濂的儒釋道三教觀	王文娟 (北京理工大學) 林兆恩三教合一思想的內涵與啟示
SR3 HSS-B1-10	<b>Concepts in Chinese Philosophy</b> Chair: Wang Kai (Beijing Normal University)	Zhang Lili (Nanyang Technological University) <i>Wang in the Zhuangzi</i>	Dawid Rogacz (Adam Mickiewicz University in Poznan, Poland) How Not to Be behind the Times: On Legalist Philosophy of History	Yu Yih Soong (Sun Yat-Sen University) An investigation on the Conception of Intercourse-Respond in Han-Confucianism: from the Studies of Dong Zhongshu's works	Wang Kai (Beijing Normal University) On the Dimension of Self-Cultivation of Li in Xunzian Ethics
SR4 HSS-B1-09	傳統經典與政治哲學 主持人: 楊兆貴 (澳門大學)	張萬強 (西安電子科技大學) “民本”精神與“威權”手段	鄭濟洲 (中山大學) 董仲舒的“規約君權”理念: “推明孔氏, 抑黜百家”新探	鄭朝暉 (廣西大學) 論董仲舒的“餘義”言說	楊兆貴 (澳門大學) 論周公與黃學政治思想的關係
TR5 HSS-B1-12	<b>Chinese Philosophy as more than a Cultural Tradition</b> Chair: Dascha Düring (Utrecht University)	Marcus Düwell (Utrecht University) Human Dignity – An Intercultural Perspective	Dascha Düring (Utrecht University) Confucianism as a World Philosophy		Commentator: Hui- Chieh Loy (National University of Singapore)
SR6 HSS-01-04	明代儒學 主持人: 姚才剛 (湖北大學)	陳浩 (貴陽大學) 論中國傳統哲學體用思維模式的三個基本維度——以王夫之哲學為例	齊婉先 (臺灣國立暨南國際大學) 「意」在《大學》文本詮釋之義理發展——以陽明與戴山學說為例分析	郭芳如 (中原大學) 黃宗羲的鬼神觀與西學東漸視野下的融貫性問題: 以“孟子師說”與“破邪論”為中心	姚才剛 (湖北大學) 甘泉後學唐樞“討真心”說探析
SR9 HSS-B1-11	<b>Early Chinese Thought</b> Chair: Tang Siufu (University of Hong Kong)	Ranjoo Herr (Bentley University) Confucian Mothering: The Origin of Tiger Mothering	Alexa Nord-Bronzyk (Nanyang Technological University) The Gongfu 功夫 Approach to Cheng 誠 and Ziran 自然: A Confucian-Daoist Complementarity Perspective	Andrew Koh (University of New South Wales) The Shen 神 of the Body in Huangdi Neijing 黃帝內經	Tang Siufu (University of Hong Kong) Two Visions of Confucianism: Mencius and Xunzi



**Day 1 (4 July 2017) Paper Presentations II 專題分場 2**  
2017年7月4日

Venue 地點	Time 時間				
	16:05-18:05				
TR2 HSS-B1-08	當代中國哲學 主持人: 張永超 (鄭州大學)	曾暉傑 (國立政治大學) 「崇奢」與「利己」—— 明清資本主義與儒家倫理的反思與重構	蘇子嫻 (國立清華大學) 儒學在倫理關係中動態的對待如何成為轉型經濟的助力	邵佳德 (南京大學) 當代中國佛教公共外交的理論、實踐與特點	張永超 (鄭州大學) 以“生死問題”的當代面向為視角探究“華人生死學”重建之可能
SR3 HSS-B1-10	<i>Zhuangzi</i> Chair: Cheung Leo Kam Ching (Chinese University of Hong Kong)	Jacob Bender (Nanyang Technological University) A Defense of Irony: An Ethics of Interdependence in the <i>Zhuangzi</i>	Chiu Wai Wai (Lingnan University) <i>Zhuangzi</i> and Anti-Intellectualism	Kwok Sai Hang (Hong Kong University of Science and Technology) <i>Zhuangzi</i> and the Logicians: Two Perspectives on the Difference between “Zhi 指” and “Wu 物”	Cheung Leo Kam Ching (The Chinese University of Hong Kong) <i>Zhuangzi</i> and the Soul-Making Theodicy
SR4 HSS-B1-09	中國哲學的反思 主持人: 王興國 (深圳大學)	杜南發 (現代孔子思想基金會) 《中庸》的意義	王碩 (河北大學) 晚明三教分合之爭的五個面向—— 以管志道為中心的考察	黃麗娟 (臺中科技大學) 儒家的人際關係論——友道	王興國 (深圳大學) 範疇研究與哲學建構——論 20 世紀的中國哲學範疇研究
TR5 HSS-B1-12	Contemporary Implications of Chinese Philosophy Chair: Paul Dottin (Hohai University)	Terrence Chu (San Diego State University) The Benefits of Applying Daoist Principles to the Model of Capitalism	Benedict Chan Shing Bun (Hong Kong Baptist University) How Does Confucianism Contribute to the Ethics of Human Rights to Health? – A Preliminary Research	Tony S.H. See (National University of Singapore) Chinese Buddhism in the Contemporary World: On <i>Taixu's Renjian Fojiao</i> and Its Relevance in Contemporary Society	Paul Dottin (Hohai University) Sino-African Philosophy versus China-African Philosophy: Toward A (re)'Constructive Engagement'
SR6 HSS-01-04	出土文獻與中國哲學 主持人: 曹峰 (中國人民大學)	白延輝 (內蒙古大學) 《性自命出》與孟荀人性論關係探析	任蜜林 (中國社會科學院) 《太一生水》“青昏”與《老子》“有”“無” (傅偉勛優秀論文競賽獲獎論文)	王瑩 (大連大學) 帛書《繫辭》重要命題辨析——以“易有大恒”、“聖者仁勇”為中心	曹峰 (中國人民大學) 出土文物視野下的黃老道家研究
SR9 HSS-B1-11	Creativity in Chinese Aesthetics: Music, Image, and Language Chair: Chung-ying Cheng (University of Hawaii at Manoa)	Meilin Chinn (Santa Clara University) Music With and Without Images (Charles Fu Essay Competition Award)	Mu Aili (Iowa State University) The Aesthetic Dimension of Life: Writing Short-Short Stories in China	Wang Shang-Wen (Assumption University) Roused By Poetry, Established by Ritual and Perfected by Music: On Confucius' Aesthetics of Music	So Jeong Park (Nanyang Technological University) Musical Metaphor in Chinese Aesthetics

**Day 2 (5 July 2017) Paper Presentations III 專題分場 3**  
2017年7月5日

Venue 地點\Time 時間	09:00-11:00				
TR1 HSS-B1-08	<b>Song-Ming Neo-Confucianism</b> <b>Chair: Li Puqun</b> (Kwantlen Polytechnic University)	<b>Li Lizhu</b> (Hong Kong University of Science and Technology)  Influence of Interaction: A Study of Zhu Xi's Reading of the <i>Taijitu Shuo</i> and the <i>Tongshu</i>	<b>Liu Linna</b> (Nanyang Technological University)  Morality and Mortality: Value Reconfiguration of Neo-Confucianism and its Problem in the Late Ming	<b>Li Puqun</b> (Kwantlen Polytechnic University)  Zhuxi's Ren (仁) and God's Love (agape)	<b>Wang Kun</b> (Sun Yat-Sen University)  Ten Thousands of Rivers Reflecting the Moon in Themselves: Interpreting the Virtue of <i>Kun</i> in Light of Cultivation Theory: The Metaphysical Foundation of Feminist Ethics of Zhuxi
TR2 HSS-B1-07	中國哲學中的觀念 主持人: 曹瑜 (西北工大學)	孫其華 (山東大學) 原始思维与《周易》的象文化	馬麗娜 (中央民族大學) 《修心要论》的禅法研究	鄒曉東 (山東大學) 《大学》“教一学”论与《中庸》“教一化”论	曹瑜 (西北工大學) 比较哲学视野下中国哲学的情本主义
SR3 HSS-B1-10	<b>Comparative Philosophy</b> <b>Chair: Roy K. S. Tseng</b> (Academia Sinica)	<b>Wong Sun Tik</b> (Education University of Hong Kong)  Nussbaum, Anger, and the Confucian <i>Li</i>	<b>Kathryn Muyskens</b> (Nanyang Technological University)  Arguments for the Sage-King, East and West	<b>Carlin Romano</b> (University of Pennsylvania/Ursinus College)  Hu Shi and Dewey's Legacy: New Thoughts After a Pragmatist and His Free Spirit	<b>Roy K. S. Tseng</b> (Academia Sinica)  The Endless Pursuit of Self Perfection: A Hidden Dialogue between Mou Zongsan and F. H. Bradley
SR4 HSS-B1-09	宗教與社會 主持人: 楊少涵 (華僑大學)	李靜 (京都大學) 論儒·道·佛·巫對花郎組織的影響	何璇 (香港中文大學) 晚明文士與淨明道的互涉——以李鼎、楊爾曾為中心	吳倩 (天津外國語大學) 精英、德治與教化——古代鄉里自治與當代基層協商治理	楊少涵 (華僑大學) “活潑潑地”發微——宋代儒佛交涉的一個個案
TR5 HSS-B1-12	<b>Concepts in Early Chinese Texts</b> <b>Chair: He Fan</b> (Nanyang Technological University)	<b>Yuan Ai</b> (University of Oxford)  Laughter in Early China: Using the Zhuangzi as a Starting Point <b>(Charles Fu Essay Competition Award)</b>	<b>Yang Yuzhou</b> (University of New South Wales)  Change and Transformation in the <i>Yi Jing</i>	<b>He Fan</b> (Nanyang Technological University)  <i>He</i> (和) and <i>Tong</i> (同) in Early Chinese Texts	
SR6 HSS-01-04	人的現代價值——物我之間的處世智慧 主持人: 王涵青 (輔仁大學)	李惠美 (輔仁大學) 知識的實踐能力: 以德行論觀點看王陽明「四句教」的教育意涵	陳瓊霞 (中山大學) 中國傳統醫德與西方醫學倫理原則之對話: 以孫思邈《備集千金藥方》中的「精」、「誠」概念與「不傷害原則」為論	蘇曉晗 (山東財經大學) 物我相融——儒學傳統中的動物倫理思想及其現代意義	王涵青 (輔仁大學) 當代環境倫理脈絡下主體核心價值抉擇的反思——以程明道仁學為切入
SR9 HSS-B1-11	<b>Virtues and roles in China and Greece</b> <b>Chair: R. A. H. King</b> (University of Bern)	<b>Karyn Lai</b> (The University of New South Wales)  The Many Faces of <i>Yi</i> (義): Confucian Conversations	<b>Dennis Schilling</b> (Renmin University)  Examining Virtues: A study in the Epistemic Grammar of Virtuous Behavior in Pre-Qin Philosophical and Political Literature	<b>Winnie Sung</b> (Nanyang Technological University)  <i>Xin</i> 信 and Roles	<b>R. A. H. King</b> (University of Bern)  Along the Grain: Some Texts in the <i>Xúnzǐ</i> on <i>Yì</i> 義 “Justice”

**Day 2 (5 July 2017) Paper Presentations IV 專題分場 4**  
2017年7月5日

Venue 地點	Time 時間				
	11:20-12:50				
TR1 HSS-B1-08	<b>Author-Meets-Critics: The Shenzi Fragments</b>  <b>Chair: Henrique Schneider</b> (City University of Seattle)	<b>Aloysius Martinich</b> (University of Texas at Austin)	<b>Timothy Connolly</b> (East Stroudsburg University)	<b>Author/Respondent: Eirik Harris</b> (City University of Hong Kong)	
TR2 HSS-B1-07	話語權與比較哲學 ——化西宗視角中的比較邏輯研究  主持人: 羅亞娜 (斯洛維尼亞盧布亞納大學)	張耀南 (北京航空航天大學)  從“化西宗八法”而觀“墨家論式”——再論漢學, 國學, 華學	錢爽 (比利時根特大學)  中華邏輯研究與中西邏輯比較研究格式	點評者: 羅亞娜 (斯洛維尼亞盧布亞納大學)	
SR3 HSS-B1-10	<b>Comparative Philosophy</b>  <b>Chair: Li Yong</b> (Wuhan University)	<b>Chan Chi-Keung</b> (Chinese University of Hong Kong)  A Comparative Study on Moral Evil in the Three Teachings	<b>Jesse Ciccotti</b> (Hong Kong Baptist University)  Ruling According to the Rhythm of the Spheres: A Philosophical Comparison of the Impact of Cosmological Visions on the Political Philosophies of <i>Mengzi</i> and Marcus Aurelius	<b>Li Yong</b> (Wuhan University)  Moral Relativity, Moral Relativism and Accommodation	
SR4 HSS-B1-09	東亞儒學視域下的中、韓、越儒學研究  主持人: 朴素晶 (南洋理工大學)	林月惠 (臺灣中央研究院中國文哲研究所)  黎貴惇與丁若鏞對西學的吸納	金玟 (國立臺灣大學)  朱熹與丁若鏞對「道心」的理解與詮釋	鄭相峰 (韓國建國大學)  韓國儒學界對「理」之動靜的各種詮釋與其評價	點評者: 朴素晶 (南洋理工大學)
TR5 HSS-B1-12	<b>Wang Yangming and Ming-Qing Thoughts</b>  <b>Chair: Tang Hong Wang Owen</b> (Chinese University of Hong Kong)	<b>Lu Yinghua</b> (Zhejiang Gongshang University)  Wang Yangming's Theory of the Unity of Knowledge and Action Revisited: An Investigation from the Perspective of Moral Emotion	<b>Tung I-Ching</b> (Stamford International University)  Moving Towards the Moral Middle Ground: On the Concept of Well-Being from the Viewpoint of Wang Yangming's Moral System	<b>Tang Hong Wang Owen</b> (Chinese University of Hong Kong)  A Comparative Study on the Practice of Confession in Ming-Qing China	
SR6 HSS-01-04	重探「模擬」的美學: 儒學與佛學的多元視角  主持人: 林碧玲 (華梵大學)	陳昭瑛 (國立台灣大學)  先秦儒家的禮樂美學: 軸心時代的脈絡	林盈鈞 (國立台北商業大學)  主客轉化與重建 —— 隱元隆琦擬寒山詩的接受美學析論	點評人: 林碧玲 (華梵大學)	
SR9 HSS-B1-11	<b>Author-Meets-Critics: Confucian Propriety and Ritual Learning: A Philosophical Interpretation</b>  <b>Chair: Paul J. D'Ambrosio</b> (East China Normal University)	<b>Liu Liangjian</b> (East China Normal University)	<b>Sun Qingjuan</b> (Nanyang Technological University)	<b>Chen Yun</b> (East China Normal University)	<b>Author/Respondent: Geir Sigurðsson</b> (University of Iceland)

**Day 2 (5 July 2017) Paper Presentations V 專題分場 5**  
2017年7月5日

Venue 地點	Time 時間						
TR1 HSS-B1-08	13:50-15:50	<b>Taoism and Neo-Taoism</b> <b>Chair: Andrej Fech</b> (Southern University of Science and Technology)	<b>Liu Jing</b> (University of Hawaii at Manoa)  Permanence and Transience: The Temporality of Dao--Philosophy of Time in the <i>Daodejing</i>	<b>Christine Abigail Lee Tan</b> (Nanyang Technological University)  The Inclusive Humanism of Wangbi: Unity of Dao as <i>Wu</i>	<b>Mark L. Farrugia</b> (Chinese University of Hong Kong)  Nihilism and the <i>Zhuangzi</i> : A critical Examination of the Modern Chinese Interpretation of the <i>Zhuangzi</i> as a Nihilist	<b>Andrej Fech</b> (Southern University of Science and Technology)  The Way as Pattern- Daoist Philosophy of Master Wen	
TR2 HSS-B1-07		先秦諸子的思維方法 主持人: 李賢中 (國立台灣大學)	孫長祥 (元智大學) 《韓非子》的思維方法——以解決問題為主的思維範例	林明照 (國立台灣大學) 《莊子》「兩行」的思維模式及其第三者批判	吳惠齡 (國立台灣大學) 論《老子》「推天道以明人事」的思維模式	邱一平 (國立台灣大學) 《墨子》的辟式推論思維方法探析	李賢中 (國立台灣大學) 先秦儒墨思維方法之比較
SR3 HSS-B1-10		<b>Comparative Philosophy</b> <b>Chair: Sim May</b> (College of the Holy Cross)	<b>Chu Tsu-Kai</b> (Princeton University)  Spontaneous Action as a Basis to Align Free Will and the Four Sprouts ( <i>Siduān</i> )	<b>MU Tommy Xiaofeng</b> (Nanyang Technological University)  Research on Joachim Bouvet's Chinese Manuscripts of Zhouyi in the Apostolic Vatican Library Collection	<b>Wu Shiu-Ching</b> (National Chung Cheng University)  Jen and Care: A Debate between Compatibilism and Incompatibilism	<b>Sim May</b> (College of the Holy Cross)  <i>Zhuangzi</i> and Plato on 'Creative Resilience' for Economic and Environmental Justice	
SR4 HSS-B1-09		中國哲學與現代社會 主持人: 樊和平 (東南大學)	周詠盛 (國立台灣大學) 論中國哲學的修養導向詮釋傳統	吳豔 (南京大學) 理性化・祛魅・世俗化	葉人豪 (國立清華大學) 再議朱子哲學的當代意涵——從認知型態到關係中的自我	樊和平 (東南大學) 倫理道德現代轉型的文化軌跡	
TR5 HSS-B1-12		政治哲學與現代社會 主持人: 郭清香 (中國人民大學)	鍾健文 (香港中文大學) 仁即正義——論孟子的仁政及其優先充足主義	洪婕寧 (淡江大學) 儒家德化的政治商榷: 孔子「為政」實義釐定與當世實踐	周浩翔 (河北大學) 仁愛與秩序——王陽明萬物一體論中的倫理與政治	郭清香 (中國人民大學) 家國與天下——近代國家意識與傳統天下意識的糾纏	
SR6 HSS-01-04		<b>Reflections on Chinese Philosophy</b> <b>Chair: Franklin Perkins</b> (University of Hawaii at Manoa)	<b>Choi Heawon</b> (University of British Columbia)  Rethinking Philosophical/Religious Syncretism in Early Chinese Buddhist Thought: From a View of "Spiritual Exercise"	<b>Kwong Chun Man</b> (University of Oxford)  Literary-Form Approach or Content Approach: Methodological Reflections on the Study of Chinese Philosophy	<b>Yuan Jinmei</b> (Creighton University)  A Study of Ostensive Definition in Confucius? And Mencius? Ethical Statements?	<b>Franklin Perkins</b> (University of Hawaii at Manoa)  Is There "Philosophy of Religion" in Early China?	
SR9 HSS-B1-11		先秦諸子哲學 主持人: 陳贊 (華東師範大學)	劉歡 (北京大學) 《莊子·逍遙遊》“小大之辯”辨析——以《秋水》為參照	張星 (香港中文大學) 孔孟之“身”觀	劉妮 (上海交通大學) 《孟子》中的「愛」與「恨」	陳贊 (華東師範大學) 論無用之用: 以莊子哲學為視域	

**Day 3 (6 July 2017) Paper Presentations VI 專題分場 6**  
2017年7月6日

Venue 地點	Time 時間				
	09:00-11:00				
TR1 HSS-B1-07	<b>Comparative Philosophy</b> <b>Chair: David Bartosch</b> (Beijing Foreign Studies University)	<b>Jeeloo Liu</b> (California State University at Fullerton)  Wang Yangming in Light of Pragmatist Metaphysics.	<b>Amalia Jiva</b> (Shanghai Jiaotong / University of Michigan Joint Institute)  Tethered or Unfettered: The Journeying Self in Augustine's Confessions and Zhuangzi's "Inner Chapters"	<b>Thomas D. Carroll</b> (Chinese University of Hong Kong, Shenzhen)  Moments of Reticence in the Analects and Wittgenstein	<b>David Bartosch</b> (Beijing Foreign Studies University)  Theory and Practice as ONE – Wáng Yángmíng and the Light of German Idealism
TR2 HSS-B1-08	<b>佛學與當代</b> <b>主持人: 姚富全</b> (中國文化大學)	<b>李羣</b> (南京理工大學)  《現代僧伽》對佛教界的批評及其現代啟示	<b>李明書</b> (國立台灣大學)  佛教哲學在性別議題的探究——以 LGBT 為核心	<b>釋照量</b> (玄奘大學)  佛教的末期照顧生命質素的提升與轉化	<b>姚富全</b> (中國文化大學)  佛教倫理學：一個系統性的理論建構
SR3 HSS-B1-10	<b>宋明理學</b> <b>主持人: 雷靜</b> (華南農業大學)	<b>徐波</b> (復旦大學)  “幽暗意識”在宋明理學中的發展——以劉戴山《人譜》為中心	<b>鄭淑紅</b> (中山大學)  朱熹《中庸章句》與歐陽竟無《〈中庸〉傳》比較研究	<b>張斯珉</b> (西安電子科技大學)  學以致聖——程頤《顏子所好何學論》篇解析	<b>雷靜</b> (華南農業大學)  二程“萬物一體”之責任感問題論證
SR4 HSS-B1-09	<b>The Concept of Harmony and Political Philosophy</b> <b>Chair: Paul J. D'Ambrosio</b> (East China Normal University)	<b>Fu Xiaowei</b> (Sichuan International Studies University)  The Religious Harmony Based On the Mode of <i>He</i>	<b>Jiang Maorong</b> (Creighton University)  Political Philosophy on China's Hong Kong Position: A Case Study of Social Science Autopsy	<b>Elton Chan</b> (Yale-NUS College)  Confucian Notion of Civil Society: A Revisit	<b>Paul J. D'Ambrosio</b> (East China Normal University)  A Collaborative Approach to Philosophies of Justice and Harmony: Harmony and Justice or Harmony versus Justice?
TR5 HSS-B1-12	<b>中國哲學與當代價值</b> <b>主持人: 楊笑思</b> (College of Lake County)	<b>徐嘉</b> (東南大學)  儒家思想的新開展：人倫之理與內在超越	<b>陸建猷</b> (西安交通大學)  中國哲學的現實檢思：新機培植與現代挑戰	<b>李雨鍾</b> (國立政治大學)  反同一化治理的倫理共同體：重估先秦儒學的嘗試 ( <u>傅伟勋优秀论文竞赛获奖论文</u> )	<b>楊笑思</b> (College of Lake County)  道德秩序，分屬三域——Politics 的盲點與〈大學〉的框架
SR6 HSS-01-04	<b>Chinese Aesthetics in World Contexts: Dynamic Energy, Harmony, and Instantaneousness</b> <b>Chair: So Jeong Park</b> (Nanyang Technological University)	<b>Chung-ying Cheng</b> (University of Hawaii at Manoa)  On Aesthetics of Vis Viva (生命美學) in Chinese Philosophy	<b>Sandra A. Wawrytko</b> (San Diego State University)  Chinese Harmony Versus Ancient Greek Dualism: Unleashing Allocentric Attention Through the Arts	<b>Zhirong Zhu</b> (East China Normal University)  On Instantaneousness of Aesthetic Image-creation	
SR9 HSS-B1-11	<b>Adventures in Chinese Realism: Past and Present</b> <b>Chair: Henrique Schneider</b> (City University of Seattle)	<b>Jeremy Huang</b> (National University of Singapore)  Applying Han Fei's Critique of Confucianism to Contemporary Confucian Meritocracy	<b>Eirik Harris</b> (City University of Hong Kong)  Han Fei and Corporate Ethics	<b>Lee Wilson</b> (National University of Singapore)  Han Feizi's Genealogical Arguments	<b>Gordon Mower</b> (Brigham Young University)  Han Feizi And The Presidential Bubble

**Day 3 (6 July 2017) Paper Presentations VII 專題分場 7**  
2017年7月6日

Venue 地點	Time 時間				
	11:20-12:50				
TR1 HSS-B1-08	<b>Author-Meets-Critics: Rebirth of the Moral Self</b>  <b>Chair: Geir Sigurðsson</b> (University of Iceland)	<b>John Makeham</b> (La Trobe University)	<b>Tea Sernelj</b> (University of Ljubljana)	<b>Geir Sigurðsson</b> (University of Iceland)	<b>Author/Respondent: Jana Rosker</b> (University of Ljubljana)
TR2 HSS-B1-07	变局之下的中国之路： 中国传统治道研究  主持人：張麗麗（南洋理工大學）	陳之斌（湖南大學）  善政的追尋——從嚴復看道家思想 在近現代的展開	湯元宋（北京大學）  天道、災異與政治——以兩宋儒 學士大夫的災異之爭為中心	張麗麗（南洋理工大學）  荀子“聖王”的三種解讀	
SR3 HSS-B1-12	<b>Philosophy of Wang Yangming</b>  <b>Chair: Winnie Sung</b> (Nanyang Technological University)	<b>Chew Sihao</b> (Nanyang Technological University)  Three Models of Explanation for Oneness in Wang Yangming	<b>Leung Yat-hung</b> (Chinese University of Hong Kong)  People Filling the Streets are all Sages: Wang Yangming's Virtue Attribution as a Normative Urge for Virtue Cultivation	<b>Zheng Zemian</b> (Wuhan University)  Wang Yangming on the Nature of Moral Knowledge: Thinking through Moral Dilemma	
SR4 HSS-B1-09	現代中國哲學家  主持者：鄭宗義（香港中文大學）	馮駿豪（北京大學）  從後設哲學語言到成素分析方法 ——勞思光對中國哲學未來發展的 思考	何萍（武漢大學）  馮契與 21 世紀中國哲學的開展	鄭宗義（香港中文大學）  儒家與民主：重讀牟宗三的政治哲 學	
TR5 HSS-B1-12	經典的詮釋與比較  主持人：向世陵（中國人民大學）	陳繪宇（國立中央大學）  朝鮮儒者李寒洲〈心即理說〉對心 的詮釋與定位	潘惠婷（香港中文大學）  從《韓非子翼蠹》看太田方的 《韓非子》義理研究	向世陵（中國人民大學）  生生之仁與楊東明的“同善”呼喚	
SR6 HSS-01-04	<b>Special Session: Learning from Jiyuan Yu</b>  <b>Chair: Tim Connolly</b> (East Stroudsburg University)	<b>Dobin Choi</b> (Towson University)  Mirrors for Self-Knowledge: the Significance of Jiyuan Yu's Comparative Philosophy	<b>Paul Poenicke</b> (University at Buffalo)  Edmund Gettier Rambling in the Dao: Contemporary Epistemology and the <i>Zhuangzi</i>	<b>Tim Connolly</b> (East Stroudsburg University)  <i>Theoria and Praxis</i> in the Comparative Work of Jiyuan Yu	
SR9 HSS-B1-11	物我、內外與天人：儒家與道家的 多元並育會通新探  主持人：陳昭瑛（國立台灣大學）	姚彥淇（國立台北護理健康大學）  《莊子》的「內」、「外」外之分 ——兼論「內聖外王」與儒學義理 的糾葛	林碧玲（華梵大學）  物我同止善： 古本〈大學〉誠意工夫「原義」	劉錦源 （臺北馬偕醫護管理專科學校）  揚雄「天人貫通」與「模仿擬作」 探究——兼論對當代多元文化會通 的啟示	評論人：陳昭瑛（國立台灣大 學）

**Day 3 (6 July 2017) Paper Presentations VIII 專題分場 8**  
2017年7月6日

Venue 地點	Time 時間				
	13:50-15:20				
TR1 HSS-B1-08	<b>Author-Meets-Critics: Zhuangzi's Critique of the Confucians: Blinded by the Human</b>  <b>Chair: David Chai</b> (Chinese University of Hong Kong)	<b>James Sellmann</b> (University of Guam)	<b>Eric Nelson</b> (Hong Kong University of Science and Technology)	<b>David Chai</b> (Chinese University of Hong Kong)	<b>Author/Respondent: Kim-Chong Chong</b> (Hong Kong University of Science and Technology)
TR2 HSS-B1-07	中國教育哲學中的“樂”與“德、禮”  主持人: 王毅 (四川外國語大學)	王麗 (南京師範大學)  《禮記·樂記》的神性音樂美學	韓鳳鳴 (河海大學) / 王麗 (南京師範大學)  “禮樂”文明視度及其核心精神	王毅 (四川外國語大學)  再論“德、禮、樂”關係及其現實意義	
SR3 HSS-B1-12	<b>Multiculturalism, Poetics and Lyric Thinking</b>  <b>Chair: Johanna Liu</b> (University of Toronto)	<b>Ya-Hui Yang</b> (National Sun Yat-sen University)  Intercultural-aesthetic Turn of Lyric Tradition in Early Modern China	<b>Yu Wen</b> (University of Toronto)  Poetic Writing in the Context of Multiculturalism in Mid-Tang Period	<b>Johanna Liu</b> (University of Toronto)  Beyond Representation: Cross-cultural Reading of Chinese Trans-mimetic Aesthetics	<b>Commentator: Vincent Shen</b> (University of Toronto)
SR4 HSS-B1-09	儒學與觀念  主持人: 李敬峰 (新加坡國立大學)	范旭艷 (香港浸會大學)  從身心實功到經書之道——劉沅的解經方法析論	孫玉茜 (西安交通大學)  中國傳統“遊”、“觀”概念的哲學意蘊及其現代價值	譚延庚 (華東師範大學)  荀子人性論返本開新與儒家先驗人性論批判	
TR5 HSS-B1-12	<b>Comparative Approaches to Virtue Ethics-In Memory of Jiyuan Yu</b>  <b>Chair: Jifen Li</b> (Renmin University)	<b>Xinzhong Yao</b> (Renmin University)  Virtue in the Public Sphere --A Comparative Study of de (德) in the Analects and Mencius	<b>Anthony Oliver Davies</b> (King's College)  An exploration of dé (德) as virtue in the light of the contemporary science of human sociality	<b>Jifen Li</b> (Renmin University)  Is Xunzi a Virtue Ethicist? —A comparative Study of Ritual Propriety in the <i>Xunzi</i> and Heidegger	
SR6 HSS-01-04	明清哲學研究的新範式  主持人: 鄭澤綿 (武漢大學)	吳根友 (武漢大學)  戴震的經學解釋學及其當代活化	張業康 (武漢大學)  寓封建制之意於郡縣之中——顧炎武的政治思想研究	鄭宗義 (香港中文大學)  論明清之際儒學的一元化傾向	
SR9 HSS-B1-11	<b>Author-Meets-Critics: Self-realization through Confucian Learning</b>  <b>Chair: Winnie Sung</b> (Nanyang Technological University)	<b>Eric Hutton</b> (University of Utah)	<b>Hui -Chieh Loy</b> (Nation University of Singapore)	<b>Doil Kim</b> (Sungkyunkwan University)	<b>Author/Respondent: Siufu Tang</b> (University of Hong Kong)

**Day 4 (7 July 2017) Paper Presentations IX 專題分場 9**  
2017年7月7日

Venue 地點	Time 時間				
	09:00-11:00				
TR1 HSS-B1-08	<b>Author-Meets-Critics: <i>Changing Referents</i></b>  <b>Chair: Russel Fox</b> (Friends University)	<b>Goh Beng Lan</b> (National University of Singapore)	<b>Ranjoo S. Herr</b> (Bentley University)	<b>Carl K. Y. Shaw</b> (Academia Sinica)	<b>Author/Respondent: Leigh K. Jenco</b> (London School of Economics and Political Science)
TR2 HSS-B1-07	儒學與經典詮釋  主持人: 周海春 (湖北大學)	袁新國 (中國人民大學)  以德解經: 馬一浮經學詮釋思想的新探析	王瀛昉 (香港科技大學)  文化融合中的位置尋找及經典新詮——談契嵩“皇極”與《中庸》的詮釋	王安琪 (香港理工大學)  戴震孟學的學理依據——兼論《孟子字義疏證》與《天主實義》	周海春 (湖北大學)  薛侃對王陽明心學的開展
SR3 HSS-B1-12	<b>Thoughts in Early Chinese Texts</b>  <b>Chair: Sun Qingjuan</b> (Nanyang Technological University)	<b>Seth Robertson</b> (University of Oklahoma)  Confucianism and the Power Problem for Situational Ethics	<b>Cheng Kat Hung Dennis</b> (Education University of Hong Kong)  The Philosophical Inspirations of the <i>Da Zhuan</i> in Interpreting the <i>Zhouyi</i> ( <i>yijing</i> )	<b>Katerina Gajdosova</b> (Charles University)  Turn towards Philosophy in the Earliest Cosmologies: Comparative Study of the Selected Warring States Period Excavated Manuscripts and Pre-Socratic Fragments	<b>Sun Qingjuan</b> (Nanyang Technological University)  <i>Sheng</i> as a Functional Property in the <i>Wuxing</i>
SR4 HSS-B1-09	中國哲學與現代社會  主持人: 李維武 (武漢大學)	何雲達 (國立中正大學)  論傅偉勳對「現代生死學」的構建	于文博 (北京化工大學)  馬一浮六藝論的內涵及意義	王春 (西北民族大學)  多維視角下生命形態的轉化: 藏傳佛教死亡觀	李維武 (武漢大學)  近現代報刊中的 20 世紀中國哲學世界
TR5 HSS-B1-12	<b>Political Philosophy</b>  <b>Chair: Liang Cai</b> (University of Notre Dame)	<b>Jonathan Sim</b> (National University of Singapore)  Is There a Social Justice Dimension in <i>Li</i> (禮)?	<b>Lee Wilson</b> (National University of Singapore)  Confucianism and Totalitarianism: A Preliminary Exploration of Their Philosophical Relationship	<b>Pang-White Ann A.</b> (University of Scranton)  Mencius and Augustine: A Philosophical Analysis of Their Moral and Political Thinking Paradigms	<b>Liang Cai</b> (University of Notre Dame)  Confucianism and Alternative to Democracy---Political Elites and Bureaucratic
SR6 HSS-01-04	中國哲學中的觀念  主持人: 楊鎖強 (西安交通大學)	竇晨光 (香港中文大學)  儒家「生生」思想在歷史發展中的變易與不易	劉俊 (西安交通大學)  元代兩種“華夷觀”的對峙、成因及其影響	宋霞 (中國人民大學)  明教契嵩“孝論”的三個層面	楊鎖強 (西安交通大學)  論中國書法藝術哲學中的自然意象
SR9 HSS-B1-11	<b>Author-Meets-Critics: <i>Encounters of Mind: Luminosity and Personhood in Indian and Chinese Thought</i></b>  <b>Chair: Zhihua Yao</b> (Chinese University of Hong Kong)	<b>Jonathan K.L. Chan</b> (Hong Kong Baptist University)	<b>Weimin Sun</b> (California State University, Northridge)	<b>Zhihua Yao</b> (Chinese University of Hong Kong)	<b>Author/Respondent: Douglas Berger</b> (Southern Illinois University)



**Day 4 (7 July 2017) Paper Presentations X 專題分場 10**  
2017年7月7日

Venue 地點	Time 時間				
	11:20-12:50				
TR1 HSS-B1-08	<b>Comparative Philosophy</b> <b>Chair: Edward Mcdougall</b> (University of Durham)	<b>Jordan Jackson</b> (Huazhong University of Science and Technology)  The <i>Dao</i> and the <i>Apeiron</i> : Metaphysical Roots of Chinese and Greek Philosophy	<b>Bruno Galmar</b> (Wenzao Ursuline University of Languages)  Superior Virtue in the <i>Laozi</i> and in the Writings of German Mystics Meister Eckhart and Johannes Tauler	<b>Edward Mcdougall</b> (University of Durham)  Recovering Daoist Thought through Heidegger's Approach to Globalisation and Philosophy	
TR2 HSS-B1-07	<b>Three Teachings in Chinese Philosophy</b> <b>Chair: Johanna Liu</b> (University of Toronto)	韓鳳鳴 (河海大學)  主體緣空和死亡消解——禪宗生死觀的心學探析	<b>Sandra A. Wawrytko</b> (San Diego State University)  Identifying, Defining and Assessing the Effectiveness of Leaders: Bilateral Brain Models in Daoist, Confucian and Buddhist Philosophies	<b>Robert Anthony Carleo III</b> (The Chinese University of Hong Kong)  Realist Relativity: Ground Moral Variation in Contemporary Confucian Ethics	
SR3 HSS-B1-12	<b>Xiong Shili and Chinese Buddhism</b> <b>Chair: John Makeham</b> (La Trobe University)	<b>Philippe Major</b> (National University of Singapore)  The Politics of Writing Chinese Philosophy: Authority in Xiong Shili's New Treatise on the Uniqueness of Consciousness	<b>Shi Daofu (Lan Yuying)</b> (National Chengchi University)  Buddhism Transmission- The Dialogue between Taiwan and China	<b>John Makeham</b> (La Trobe University)  Xiong Shili -- A Buddhist Philosopher?	
SR4 HSS-B1-09	<b>Significances of Chinese Philosophy</b> <b>Chair: Lai Pak Wah</b> (Biblical Graduate School of Theology)	<b>Tang Xu</b> (Hengyang Normal University)  The Concept of Love: As Found in the Bible and the Analects of Confucius	<b>Ho Tsung-Hsing</b> (National Chung Cheng University)  What Is a Good Human: Naturalism or Normativism?	<b>Lai Pak Wah</b> (Biblical Graduate School of Theology)  Metaphysical Metaphors East and West: Implications for Chinese and Biomedical Dialogue	
TR5 HSS-B1-12	佛教哲學  主持人: 姚治華 (香港中文大學)	米進忠 (東南大學)  人生修養論的不同建構——如來藏與荀子思想之比較	譚澤民 (中央民族大學)  從中國佛教對孝道觀念的闡釋看中國佛教的本土化進程——以契嵩的《孝論》為中心的考察	曾琪方 (中國文化大學)  四句分別與四值邏輯之比較	
SR6 HSS-01-04	<b>Li Zehou and Modern Chinese Thought</b> <b>Chair: Jana S. Rošker</b> (University of Ljubljana)	<b>Tea Sernelj</b> (University of Ljubljana)  Dynamic and Static Paradigm: The comparative Analysis of Li Zehou's Sedimentation and Cal Gustav Jung's Archetypes	<b>Katja Kolsek</b> (University of Ljubljana)  Li Zehou's Anthropological Ontology and Kojin Karatani's Transcritique	<b>Jana S. Rošker</b> (University of Ljubljana)  Notion of Subjectivity as a New Conception of the Human Self	
SR9 HSS-B1-11	比較哲學專題: 紀念余紀元  主持人: 沈清松 (多倫多大學)	傅有德 (山東大學)  關於比較哲學方法的幾個問題——從余紀元的《德性之鏡》說起	傅永軍 (山東大學)  跨文化比較研究的普遍性要求——以余紀元的相關論述為中心	陳治國 (山東大學)  盲視、贊同抑或拒絕: 古典德性論與社會正義的契約論進路	